



# DOVE RESEARCH & ANALYTICS

(A unit of Dove Chemicals Ltd.)

A Govt. Approved GLP Certified, and FSSAI Approved Laboratory

## Test Report

A.R. No. : DA/FP-150221/031

1. SAMPLE SENT BY: **TIRUPATI MEDICARE LIMITED  
PAONTA SAHIB, SIRMOUR.**

2. Reference No.: **N.M.**

3. SAMPLE RECEIVED ON: **15/02/2021**

4. NAME OF SAMPLE: **VEDICINALS -9**

**5. Detail of Raw material/ final product-(in-bulk/finished pack)**

(a) Manufactured by: **N.M.**

(b) Batch No.: **S/SCL/20001 (3 MLT)**

(c) Mfg. Lic. No.: **N.M.**

(e) B. Size: **N.M.**

(d) Sample Qty. **2 bottles**

(f) D/M: **N.M.**

(g) D/E: **N.M.**

6. Analysis Started On : **19/02/2021**

7. Analysis Completion On: **20/02/2021**

8. Date of Amendment: **N.A**

9. Protocol of test applied: **As per customer specification**

Description: **Light brown viscous liquid.**

**TEST PARAMETERS**

**OBTAINED**

**LIMIT**

**Heavy Metals (by ICP-OES)**

**Lead**

**Not Detected**

**NMT 1.00 ppm**

**Mercury**

**Not Detected**

**NMT 1.00 ppm**

**Arsenic**

**Not Detected**

**NMT 0.500 ppm**

**Cadmium**

**Not Detected**

**NMT 0.500 ppm**

In the opinion of the undersigned, the sample referred to above is of Standard Quality / ~~is not of Standard Quality~~ as defined in the Drugs and Cosmetics Act and the Rules made under for the reasons given below in respect to Test(s) mentioned above.

THE SAMPLE CONFORMS WITH RESPECT TO CUSTOMER SPECIFICATION

-----End of Report-----



*A.C. Mathur*  
20/02/21  
A. C. Mathur  
(Add. Person Incharge)  
Authorised Signatory

- Note.
1. The result listed refers only to the tested samples & applicable parameters; endorsement of products is neither inferred nor implied.
  2. Our liability is limited to invoiced amount
  3. This report is not to be reproduced wholly or in part and cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.
  4. Sample drawn and submitted by the party for Analysis unless otherwise stated.

**OUR MISSION : OUR AIM IS TO BECOME THE MOST ECONOMICAL, EFFICIENT & RELIABLE TESTING FACILITY FOR DRUGS, WATER & FOOD.**

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